

GOVERNMENT OF ODISHA  
SCHOOL & MASS EDUCATION DEPARTMENT

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ADDENDUM

No. - 6554 /SME, dtd. 4-4-2022  
SME-EL2-EL2-0019-2019

In continuation of this Department Notification bearing No. 629/SME, dated 08.01.2021, the following points are hereby added.

1. Entry class for admission U/s 12.1.c of RCFCE Act, 2009 shall be defined as "Class-I mandatory for all schools and anyone of the Pre-primary classes (Nursery/LKG/UKG), if school imparts pre-school education".
2. For admission in Pre-primary classes, age of child shall be between 3 to 5 years and for admission in Class-I, age of the child shall be between 5 to 7 years as on 31st March of the respective calendar year.
3. Child with Special Need (CWSN) in the age group of 3 to 9 years can take admission in any entry class as per the availability of seats in the neighborhood school.
4. For Economically Weaker Section (EWS), income certificate of parents up to Rs. 1,80,000/- (One Lakh Eighty Thousand) only per annum shall be valid.

By orders of Governor

*Nishant K. J.*  
Principal Secretary to Government

17/22

Memo No. 6555 /SME, dtd. 4-4-2022

Copy forwarded to the Gazette Cell, Commerce & Transport (Commerce) Department for information and necessary action.

They are requested to take necessary steps for publication of this addendum in the next issue of extra ordinary gazette and furnish 100 copies of the same to this Department for reference.

*R. K. J.* 4/4/2022  
Special Secretary to Government

Memo No. 6556 /SME, dtd. 4-4-2022

Copy forwarded to the Private Secretary to Hon'ble Chief Minister and Private Secretary to Hon'ble Minister, School & Mass Education for kind perusal of Hon'ble Chief Minister and Hon'ble Minister, School & Mass Education respectively.

*R. K. J.* 4/4/2022  
Special Secretary to Government

Memo No. 6557 /SME, dtd. 4-4-2022

Copy forwarded to Law Department / Panchayat Raj and Drinking Water Department / ST & SC Development, Minorities & Backward classes Welfare Department / Sr. Standing Counsel, S & ME Cell, Cuttack for information and necessary action.

*R. K. J.* 4/4/2022  
Special Secretary to Government

Memo No. 6558 /SME, dtd. 4-4-2022

Copy forwarded to all Directors under the administrative control of School & Mass Education Department / all Collectors / all District Education Officers / all District Project Coordinators, Samagra Sikshya / all Block Education Officers for information and necessary action.

*R. K. J.* 4/4/2022  
Special Secretary to Government

